

GENERAL NOTES

1. GRADING SHALL BE IN ACCORDANCE WITH THE CITY OF SIMI VALLEY GRADING ORDINANCE WHICH ADOPTS BY REFERENCE UBC APPENDIX CHAPTER 33, EXCAVATION AND GRADING, THE VENTURA COUNTY STANDARD LAND DEVELOPMENT SPECIFICATIONS AND THE LAND DEVELOPMENT MANUAL.
2. A PRECONSTRUCTION CONFERENCE OF ALL INTERESTED PARTIES SHALL BE HELD PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION OR GRADING OPERATIONS.
3. ALL RECOMMENDATIONS, MADE BY THE GEOTECHNICAL/SOILS ENGINEER (AND ENGINEERING GEOLOGIST, WHERE EMPLOYED), AND CONTAINED IN THE REPORTS REFERENCED HEREON, AS APPROVED OR CONDITIONED BY THE CITY, SHALL BE CONSIDERED A PART OF THIS GRADING PLAN.
4. CONTRACTORS SHALL LOCATE, PROTECT, AND SAVE ANY AND ALL SURVEY MONUMENTS THAT WILL BE OR MAY BE DAMAGED OR DESTROYED BY THESE OPERATIONS. ONCE FOUND, THE CONTRACTOR SHALL THEN NOTIFY BOTH THE DEVELOPER'S SUPERVISING CIVIL ENGINEER AND THE PUBLIC WORKS INSPECTOR. THE SUPERVISING CIVIL ENGINEER SHALL RESET ALL SAID MONUMENTS PER THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS ACT.
5. ALL DELETERIOUS MATERIAL, i.e., LUMBER, LOGS, BRUSH OR ANY OTHER ORGANIC MATERIALS OR RUBBISH, SHALL BE REMOVED FROM THE PROJECT SITE.
6. UNSUITABLE MATERIAL, SUCH AS TOPSOIL, WEATHERED BEDROCK etc. SHALL BE REMOVED AS REQUIRED BY THE GEOTECHNICAL/SOILS ENGINEER (AND ENGINEERING GEOLOGIST, WHERE EMPLOYED) FROM ALL AREAS TO RECEIVE COMPACTED FILL OR DRAINAGE STRUCTURES.
7. ALL AREAS OF COMPACTED FILL SHALL BE INSPECTED AND APPROVED BY THE GEOTECHNICAL/SOILS ENGINEER (AND ENGINEERING GEOLOGIST, WHERE EMPLOYED) AFTER REMOVAL OF UNSUITABLE MATERIAL AND EXCAVATION OF KEYWAYS AND BENCHES, PRIOR TO PLACEMENT OF SUBSURFACE DRAINAGE SYSTEMS OR ANY FILL.
8. IMPORTED MATERIALS SHALL BE APPROVED BY THE GEOTECHNICAL/SOILS ENGINEER PRIOR TO USE IN COMPACTED FILL. CONCRETE AND ROCKY MATERIAL SHALL BE NOT GREATER THAN TWELVE INCHES IN LARGEST DIMENSION BEFORE BEING USED AS FILL IN CONFORMANCE WITH THE CURRENT ISSUE OF THE UBC, UNLESS ENGINEERED FOR LARGER ROCK DISPOSAL.
9. THE GEOTECHNICAL/SOILS ENGINEER SHALL DIRECT THE REMOVAL OR TREATMENT OF ANY EXISTING UNDERGROUND STRUCTURES SUCH AS SEPTIC TANKS, IRRIGATION LINES etc.
10. ANY WATER WELL LOCATED WITHIN THE SITE SHALL BE REPORTED TO THE HEALTH DEPARTMENT OF VENTURA COUNTY PRIOR TO ITS MODIFICATION OR DESTRUCTION. SPECIAL PROCEDURES ARE REQUIRED FOR ABANDONMENT.
11. ALL EXCAVATED BACK SLOPES AND KEYS FOR BUTTRESS FILLS MUST BE EXAMINED BY THE ENGINEERING GEOLOGIST AND GEOTECHNICAL/SOILS ENGINEER TO INSURE THAT ALL POTENTIAL PLANES OF FAILURE HAVE BEEN EXPOSED IN THE EXCAVATION AND WILL BE ADEQUATELY SUPPORTED BY THE PROPOSED BUTTRESS. FIELD CERTIFICATION SHALL BE PROVIDED TO THE CITY.
12. THE GEOTECHNICAL/SOILS ENGINEER SHALL SUBMIT RECOMMENDATIONS FOR CORRECTIVE WORK TO INSURE SLOPE STABILITY WHERE UNSTABLE MATERIAL IS EXPOSED.
13. ALL STORM DRAIN PIPE WITHIN PUBLIC RIGHTS-OF-WAY AND EASEMENTS SHALL BE REINFORCED CONCRETE PIPE (RCP).
14. TERRACE DRAINS, INTERCEPTOR DRAINS, AND DOWNDRAINS SHALL BE CONSTRUCTED OF 3" P.C.C. REINFORCED WITH 6"x 6"x #10 x #10 W.W.M. AND SHALL BE OF EITHER SEMI-CIRCULAR OR TRIANGULAR CROSS SECTION. CONCRETE COLOR SHALL BE "OMAHA TAN" OR APPROVED EQUIVALENT.
15. MATERIALS FOR INTERCEPTOR DRAINS, TERRACE DRAINS AND DOWNDRAINS SHALL MEET STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION. CONCRETE COLOR SHOULD BE "OMAHA TAN" OR EQUIVALENT.
16. QUANTITIES:
CUT 145 CY CU. YDS. FILL 247 CY CU. YDS. REMOVAL & RECOMPACTION 977 CU. YDS.
EXPORT _____ CU. YDS. IMPORT 102 CY CU. YDS.
17. INTERIM SOILS AND GEOLOGIC REPORTS SHALL BE SUBMITTED TO THE CITY AS REQUIRED BY THE CITY ENGINEER.
18. "AS-BUILT" GEOTECHNICAL/SOILS ENGINEERING (AND IF APPLICABLE, ENGINEERING GEOLOGY) REPORTS SUMMARIZING ALL WORK PERFORMED AND CONCLUDING THAT FILLS HAVE BEEN PLACED ACCORDING TO THE APPROVED PLANS AND STATING THAT ALL GEOLOGIC FEATURES ARE GROSSLY STABLE AS GRADED SHALL BE SUBMITTED TO THE CITY PRIOR TO APPROVAL OF THE GRADING WORK BY THE CITY ENGINEER.
19. ALL WALLS, RETAINING OR OTHERWISE, OUTSIDE OF PUBLIC RIGHTS-OF-WAY AND EASEMENTS REQUIRE A SEPARATE PERMIT FROM THE CITY'S DIVISION OF BUILDING AND SAFETY.
20. ALL SLOPES ARE TO BE 2:1 OR FLATTER UNLESS SPECIFICALLY APPROVED BY THE CITY ENGINEER ON RECOMMENDATION OF THE PROJECT'S GEOTECHNICAL/SOILS CONSULTANT.
21. DUST CONTROL SHALL BE MAINTAINED AT ALL TIMES. OWNER, DEVELOPER, AND PERMITTEE MUST COMPLY WITH VENTURA COUNTY AIR POLLUTION CONTROL DISTRICT (WWW.VCAPCD.ORG) RULE 55-FUGITIVE DUST CONTROL. RULE 55 APPLIES TO ANY DISTURBED SURFACE AREA, OR MAN MADE CONDITION CAPABLE OF GENERATING FUGITIVE DUST, INCLUDING BULK MATERIAL HANDLING, EARTH-MOVING, CONSTRUCTION, DEMOLITION, STORAGE PILES, UNPAVED ROADS, TRACK-OUT, OR OFF-FIELD AGRICULTURE OPERATIONS; IN SUMMARY, THE KEY PROVISIONS OF RULE 55 ARE AS FOLLOWS:
A) VISIBLE DUST FROM AN APPLICABLE SOURCE IS PROHIBITED OR LIMITED;
B) MEASURES MUST BE TAKEN TO REDUCE OR PREVENT TRACK-OUT ONTO PAVED PUBLIC ROADWAYS FROM AN APPLICABLE SOURCE;
C) TRACK-OUT MUST BE REMOVED FROM ROADWAYS;
D) VISIBLE DUST EXCEEDING 100 FEET IN LENGTH FROM EARTH-MOVING ACTIVITIES IS PROHIBITED;
E) BULK MATERIAL HANDLING FACILITIES WITH A MONTHLY IMPORT OR EXPORT OF 2,150 CUBIC YARDS OR MORE OF BULK MATERIAL, MUST TAKE MEASURES TO REDUCE OR PREVENT TRACK-OUT ONTO A PAVED PUBLIC ROAD AND;
F) OUTBOUND TRUCKS WITH BULK MATERIALS OR SOIL MUST EITHER BE TARPED, HAVE A 6 INCH FREEBOARD BELOW THE RIM OF THE TRUCK BED OR BE WETTED OR TREATED TO MINIMIZE THE LOSS OF MATERIAL TO WIND OR SPILLAGE.
22. EROSION CONTROL PLANS SHALL BE PROVIDED FOR PROJECTS WHICH WILL BE UNDER CONSTRUCTION DURING THE RAINY SEASON. EROSION CONTROL MEASURES SHALL BE IN PLACE BETWEEN NOVEMBER 1st. AND APRIL 1st.
23. THESE PLANS SHALL REMAIN VALID FOR A PERIOD OF TWO YEARS FROM THE DATE OF THE CITY ENGINEER'S SIGNATURE. IF WORK HAS NOT BEEN INITIATED AND DILIGENTLY PURSUED WITHIN SUCH PERIOD, THE PLANS SHALL BE SUBJECT TO REVIEW FOR COMPLIANCE WITH THEN CURRENT STANDARDS AND POLICIES.
24. THE INSTALLATION OF UTILITIES SHALL NOT COMMENCE UNTIL THE ROUGH GRADE IS COMPLETED TO THE SATISFACTION OF THE CITY ENGINEER/CITY INSPECTOR.
25. ACCORDING TO THE CITY-APPROVED GEOTECHNICAL REPORT, THE SOILS EXPANSION INDEX FOR THIS PROJECT IS _____ FOR EXPANSION INDICES GREATER THAN 50, GUTTERS, DOWNSPOUTS, PIPING, AND/OR OTHER NON-EROSIVE DEVICES SHALL BE PROVIDED TO COLLECT AND CONVEY RAINWATER TO A STREET, STORM DRAIN, OR OTHER APPROVED WATERCOURSES OR DISPOSAL AREA.
26. SOIL SAMPLES OF ONSITE SOILS MUST BE COLLECTED AND TESTED FOR CORROSION POTENTIAL AT THE COMPLETION OF GRADING AND PRIOR TO THE INSTALLATION OF UNDERGROUND UTILITIES AND CONCRETE IMPROVEMENTS. MATERIALS SHALL CONFORM TO TABLE 201-1.1.3(A) OF THE GREEN BOOK OR ANY AMENDMENTS THERETO.
27. DEVELOPER SHALL COMPLY WITH NPDES REQUIREMENTS. SWPPP DOCUMENT SHALL BE AVAILABLE AT THE CONSTRUCTION SITE AND UPDATED.
28. ALL PROPOSED WATER LINES AND APPURTENANCES SHOWN ON-SITE ARE TO BE PRIVATE.

ROUGH GRADING CERTIFICATION

(A) BY GEOTECHNICAL/SOILS ENGINEER

I CERTIFY THAT THE ROUGH GRADING WORK INCORPORATES ALL RECOMMENDATIONS CONTAINED IN THE REPORTS FOR WHICH I AM RESPONSIBLE AND ALL RECOMMENDATIONS THAT I HAVE MADE BASED ON FIELD INSPECTION OF THE WORK AND TESTING DURING GRADING. I FURTHER CERTIFY THAT WHERE THE REPORTS OF AN ENGINEERING GEOLOGIST, RELATIVE TO THIS SITE, HAVE RECOMMENDED THE INSTALLATION OF BUTTRESS FILLS OR OTHER SIMILAR STABILIZATION MEASURES, SUCH AS EARTHWORK CONSTRUCTION. THE CONSTRUCTION HAS BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED DESIGN.

SEE REPORTS DATED _____ FOR TEST DATA, RECOMMENDED ALLOWABLE SOIL BEARING VALUES AND THE SPECIAL RECOMMENDATIONS.
REMARKS: _____
ENGINEER: _____
REG. No.: _____
DATE: _____

(B) BY ENGINEERING GEOLOGIST

I CERTIFY THAT THE ROUGH GRADING WORK INCORPORATES ALL OF THE RECOMMENDATIONS CONTAINED IN THE REPORT OR REPORTS FOR WHICH I AM RESPONSIBLE AND ALL RECOMMENDATIONS THAT I HAVE MADE BASED ON FIELD INSPECTION OF THE WORK DURING GRADING.

REMARKS: _____
ENGINEERING GEOLOGIST: _____
REG. No.: _____
DATE: _____

(C) BY CIVIL ENGINEER

I CERTIFY TO THE SATISFACTORY COMPLETION OF ROUGH GRADING INCLUDING: GRADING TO APPROXIMATE FINAL ELEVATIONS; PROPERTY LINES LOCATED AND STAKED; CUT AND FILL SLOPES CORRECTLY GRADED AND LOCATED IN ACCORDANCE WITH THE APPROVED DESIGN; SWALES AND TERRACES GRADED READY FOR PAVING; BERMS INSTALLED; AND REQUIRED DRAINAGE SLOPES PROVIDED ON THE BUILDING PADS. I FURTHER CERTIFY THAT WHERE REPORT OR REPORTS OF AN ENGINEERING GEOLOGIST AND/OR GEOTECHNICAL/SOILS ENGINEER HAVE BEEN PREPARED RELATIVE TO THIS SITE, THE RECOMMENDATIONS CONTAINED IN SUCH REPORTS HAVE BEEN INCORPORATED IN THIS DESIGN.

REMARKS: _____
ENGINEER ATANAS STERYO
R.C.E. No.: 23221
DATE: EXP 12/13/17

FINAL GRADING CERTIFICATION

(D) BY CIVIL ENGINEER

I CERTIFY TO THE SATISFACTORY COMPLETION OF GRADING IN ACCORDANCE WITH THE APPROVED PLANS. ALL DRAINAGE DEVICES REQUIRED BY THE GRADING PERMIT, GRADING PLANS AND GRADING ORDINANCE HAVE BEEN INSTALLED. EROSION TREATMENT OF SLOPES AND IRRIGATION SYSTEMS (WHERE REQUIRED) HAVE BEEN INSTALLED. ADEQUATE PROVISIONS HAVE BEEN MADE FOR DRAINAGE FOR DRAINAGE OF SURFACE WATERS FROM EACH BUILDING SITE EXCEPT WHERE BUILDING PERMITS HAVE BEEN ISSUED.

LOT No's: _____
REMARKS: _____
ENGINEER: _____ R.C.E. No.: _____
DATE: _____

GRADING CONTRACTOR CERTIFICATION

I CERTIFY THAT THE GRADING WAS DONE IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS, THE GRADING ORDINANCE, AND THE RECOMMENDATIONS OF THE CIVIL ENGINEER, GEOTECHNICAL/SOILS ENGINEER AND THE ENGINEERING GEOLOGIST. IT IS UNDERSTOOD THAT THIS CERTIFICATION INCLUDES ONLY THOSE ASPECTS OF THE WORK THAT CAN BE DETERMINED BY ME, AS A COMPETENT GRADING CONTRACTOR, WITHOUT SPECIAL EQUIPMENT OR PROFESSIONAL SKILLS.

CONTRACTOR: _____ LICENSE No.: _____

TREE REMOVAL APPROVAL

- ☐ THIS GRADING PLAN SHOWS NO (ZERO) TREES TO BE REMOVED IN ACCORDANCE WITH THE APPROVED TREE REPORT ON FILE.
- ☐ THIS GRADING PLAN SHOWS _____ TREES TO BE REMOVED, MARKED TO ON THESE PLANS IN ACCORDANCE WITH THE APPROVED TREE REPORT ON FILE.

A TREE REMOVAL PERMIT (# _____) DATED: _____ AUTHORIZING REMOVAL OF THESE TREES HAS BEEN ISSUED TO THE DEVELOPER.

FENCING SHALL BE INSTALLED BY THE APPLICANT AROUND ALL PRESERVED TREES LOCATED WITHIN 50 FEET FROM CONSTRUCTION OR GRADING AREAS. FENCING SHALL BE NO LESS THAN 5 FEET HIGH CHAIN LINK FENCE LOCATED NO LESS THAN 5 FEET OUTSIDE THE TREES DRIPLINE. FENCING SHALL BE SHOWN ON THE GRADING PLAN AND INSTALLED PRIOR TO COMMENCEMENT OF GRADING OPERATIONS.

CITY LANDSCAPE ARCHITECT _____ DATE _____

GEOTECHNICAL CONSULTANTS APPROVAL

THIS GRADING PLAN IS ACCEPTABLE IN REGARDS TO SOILS (AND GEOLOGIC-IF APPLICABLE) CONDITIONS AND CONFORMS TO THE RECOMMENDATIONS OF THE SUPPORTIVE REPORTS DATED:

GEOTECHNICAL/SOILS REPORT(S): _____

ENGINEERING GEOLOGY REPORT(S): _____

BY: _____ REG. NO. _____

COMPANY: _____ DATE _____

BY: _____ REG. NO. _____

COMPANY: _____ DATE _____

PUBLIC UTILITIES SERVICES

CABLE TV: TIME WARNER CABLE
2525 KNOLL DRIVE
VENTURA, CA 93003
(805) 477-4439

ELECTRIC: EDISON INTERNATIONAL
3589 FOOTHILL DR.
THOUSAND OAKS, CA 91361
(805) 494-7040

GAS: SO. CALIFORNIA GAS CO.
ATTN MARTY RECORDS - (818) 725 1159
977 CHAMBERS LANE
SIMI VALLEY, CA 93065
(800) 427-2200 (EMERGENCY)

SEWER: CITY OF SIMI VALLEY, SANITATION DIV.
500 W. LOS ANGELES AVE.
SIMI VALLEY, CA 93063
(805) 583-6455

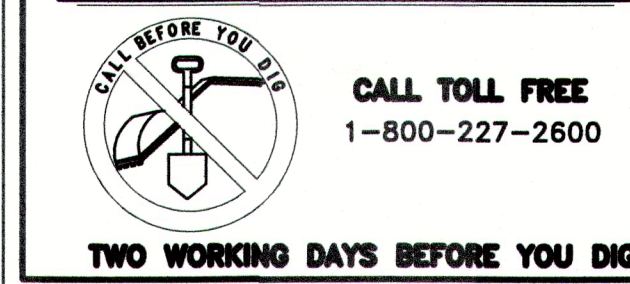
TELEPHONE: AT&T (FORMERLY: SBC / PACIFIC BELL)
2250 WARD AVE.
SIMI VALLEY, CA 93065
(805) 583-6500
MAINTENANCE SUPER. (818) 879-6372

VERIZON BUSINESS
ONE CALL CENTER
(800) 624-9675

WATER: VENTURA CO. WATERWORKS DIST. NO. 8
600 W. LOS ANGELES AVE.
SIMI VALLEY, CA 93065
(805) 583-6804

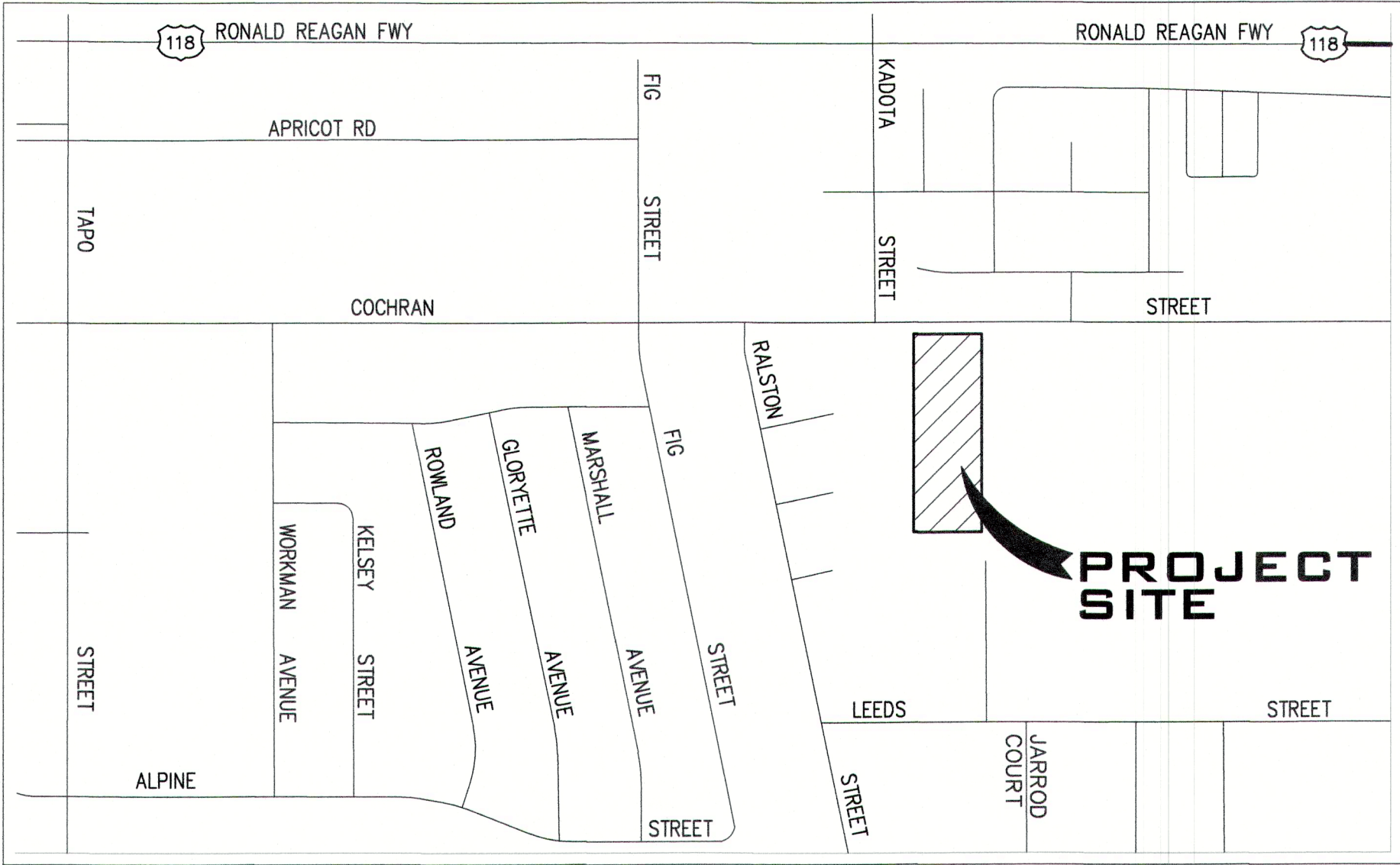
GOLDEN STATE WATER CO.
4680 LOS ANGELES AVE, UNIT H
SIMI VALLEY, CA 93063
(805) 527-9393

UNDERGROUND SERVICE ALERT



*NOTES

- 1) PROJECT SITE IS LOCATED WITHIN THE VENTURA COUNTY WATERWORKS DISTRICT NO. 8'S SERVICE AREA
- 2) ALL PROPOSED WATER LINES AND APPURTENANCES SHOWN ONSITE ARE TO BE PRIVATE



VICINITY MAP

N.T.S.

RECORD DRAWING CERTIFICATE

"I HEREBY CERTIFY* THAT THE WORK SHOWN ON DRAWINGS NO.(S) _____ TO AND MARKED "RECORD DRAWING" HAS BEEN CONSTRUCTED IN CONFORMANCE WITH LINES AND GRADES AS SHOWN ON SAID DRAWINGS AND REFERENCED SPECIFICATIONS."

*BUSINESS AND PROFESSIONAL CODE SECTION 6735.5 CERTIFICATION IS A PROFESSIONAL OPINION NOT A WARRANTY.

ENGINEER: _____

R.C.E. No.: _____

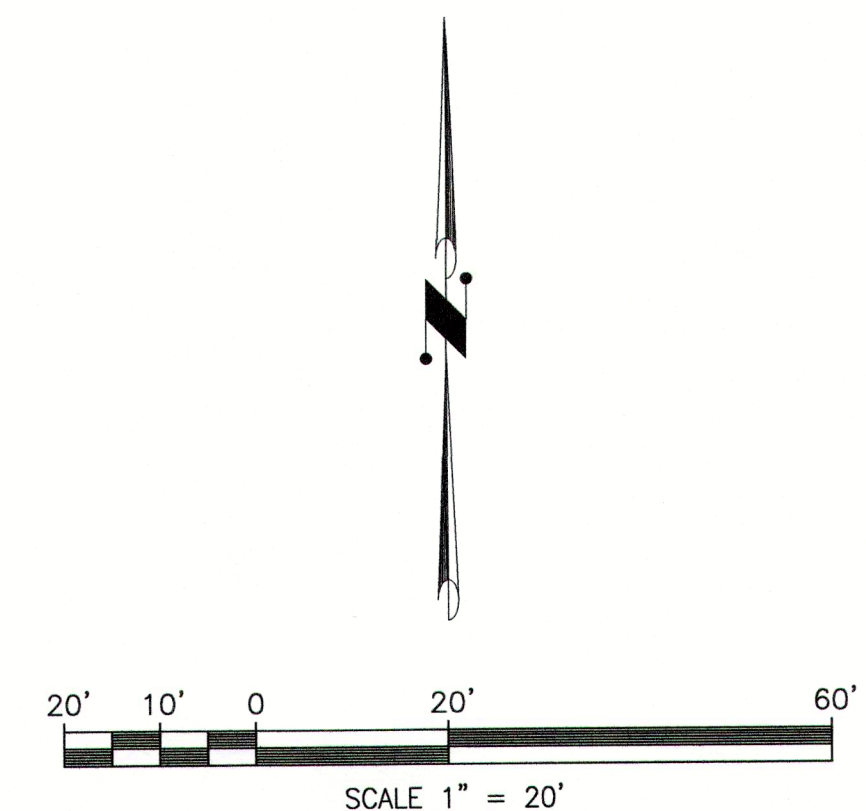
DATE: _____



CITY OF SIMI VALLEY SANITATION DISTRICT DIVISION	VENTURA COUNTY WATERWORKS DISTRICT NO. 8	VENTURA CO FIRE PROTECTION DIST. (FIRE HYDRANT LOCATION)
REVIEWED: PRINCIPAL ENGINEER _____ DATE _____	REVIEWED: PRINCIPAL ENGINEER _____ DATE _____	REVIEWED _____ DATE _____

CITY OF SIMI VALLEY -- ENGINEERING DIVISION				APPROVED: _____		PREPARED: PROJECT ENGINEER _____ DATE _____		CITY OF SIMI VALLEY DEPARTMENT OF PUBLIC WORKS	WESTCON ENGINEERING, INC. LAND PLANNING, ENGINEERING, LAND SURVEYING 4155 TOPANGA CANYON BLVD., SUITE 313 WOODLAND HILLS, CA 91367 918-226-0444 VOICE 918-226-0448 FAX E-MAIL: info@westcon.com	GRADING, DRAINAGE AND COMPOSITE UTILITY PLAN MODIFICATION TO CUP-S-229 STONEBRIDGE CHURCH	SHEET NUMBER 1 3 OF _____		DRAWING NUMBER C1
NO.	REVISION	PREP.	APPVD.	DATE	DIRECTOR OF PUBLIC WORKS R.C.E. NO. 34663	DATE	RECOMMENDED: DEPUTY DIRECTOR _____ DATE _____						

- 1 EXISTING CONC. SIDEWALK TO REMAIN
- 2 EXISTING RETAINING WALL TO REMAIN
- 3 EXISTING TRENCH DRAIN TO REMAIN
- 4 LANDSCAPING PER LANDSCAPE ARCHITECT'S PLANS.
- 5 CONSTRUCT WALL PER ARCHITECT'S PLANS
- 6 CONSTRUCT MECHANICAL ROOM PER ARCHITECT'S PLANS
- 7 CONSTRUCT CONC. MOWSTRIP PER DETAIL SHOWN HEREON
- 8 REMOVE AND RECONSTRUCT CONC. WALKWAY
- 9 CONSTRUCT CONC. WALKWAY PER LANDSCAPE ARCHITECT'S PLANS
- 10 CONSTRUCT CONC. STOOP PER ARCHITECT'S PLANS
- 11 INSTALL 4" CURB DRAIN/CORE
- 12 INSTALL 12"x12" NDS CATCH BASIN PART NO. 1200BLKIT OR APPROVED EQUAL
- 13 CONSTRUCT STEM WALL PER ARCHITECT'S PLANS
- 14 EXISTING 1" DOMESTIC WATER LINE
- 15 EXISTING 8" FIRE SERVICE LINE
- 16 EXISTING 6" SEWER LINE
- 17 PROPOSED 1" DOMESTIC WATER LINE CONTINUATION
- 18 PROPOSED 8" FIRE SERVICE LINE CONTINUATION
- 19 PROPOSED 6" SEWER LINE CONTINUATION
- 20 PROPOSED 6'x8' TRANSFORMER PAD BY OTHERS
- 21 PROPOSED UTILITY P.O.C./SEE M.E.P. PLANS FOR CONTINUATION
- 22 PROPOSED 4" HDPE STORM DRAIN PIPE
- 23 SAWCUT & JOIN LINE
- 24 PROPOSED BUILDING COLUMNS PER ARCHITECT'S PLANS
- 25 PROPOSED 6" HDPE STORM DRAIN PIPE
- 26 EXISTING WALKWAY PER LANDSCAPE ARCHITECT'S PLANS
- 27 REMOVE EXISTING CONCRETE SIDEWALK AND CURB & CONSTRUCT ACCESS RAMP AS SHOWN, RAMP TO THE EAST TO PROVIDE HANDRAILS FOR OVER 5% RATE.
- 28 PROVIDE TRUNCATED DOME PER ARCHITECTURAL PLANS
- 29 REMOVE EXISTING STRIPING AND PROVIDE NEW STRIPING PER ARCHITECTURAL PLANS



REVIEWED: PRINCIPAL ENGINEER	DATE	REVIEWED: PRINCIPAL ENGINEER	DATE	SHEET NUMBER	DRAWING NUMBER
GRADING, DRAINAGE AND COMPOSITE UTILITY PLAN MODIFICATION TO CUP-S-229 STONEBRIDGE CHURCH				2 3 OF	C2

					CITY OF SIMI VALLEY – ENGINEERING DIVISION			
					APPROVED:			
							PREPARED: PROJECT ENGINEER	DATE
					DIRECTOR OF PUBLIC WORKS R.C.E. NO. 34663		DATE	
NO.	REVISION		PREP.	APPVD.	DATE	RECOMMENDED: DEPUTY DIRECTOR		DATE

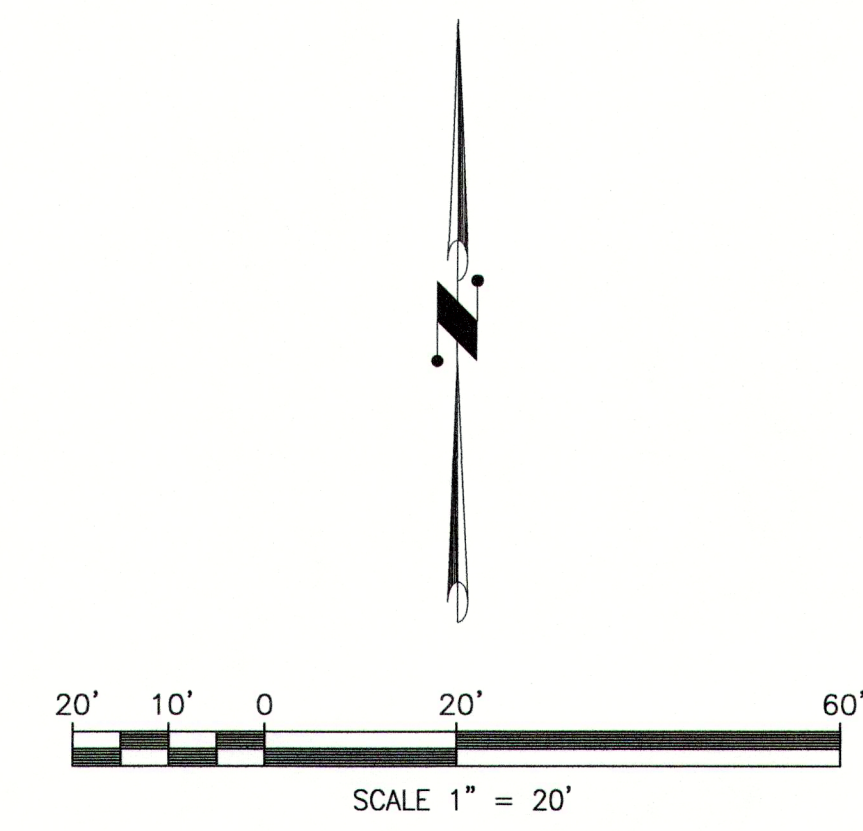
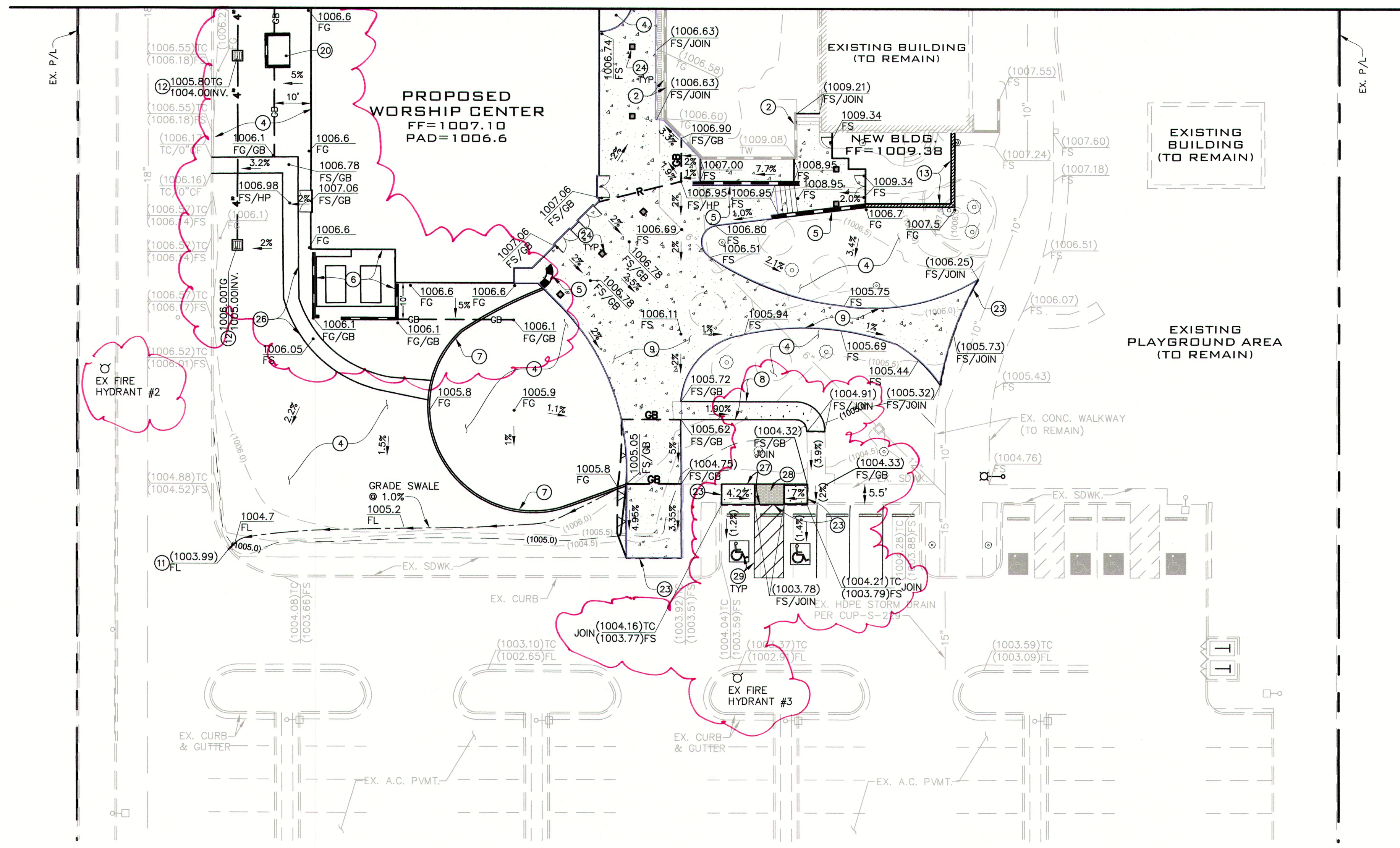
CITY OF SIMI VALLEY
DEPARTMENT OF PUBLIC WORKS

WESTCON ENGINEERING, INC.
LAND PLANNING ENGINEERING LAND SURVEYING
6355 TOPANGA CANYON BLVD.; SUITE 333
WOODLAND HILLS, CA. 91367
818-226-0444 VOICE 818-226-0448 FAX
E-MAIL: info@westconeng.com

CONSTRUCTION NOTES:

- EXISTING CONC. SIDEWALK TO REMAIN
- EXISTING RETAINING WALL TO REMAIN
- EXISTING TRENCH DRAIN TO REMAIN
- LANDSCAPING PER LANDSCAPE ARCHITECT'S PLANS.
- CONSTRUCT WALL PER ARCHITECT'S PLANS
- CONSTRUCT MECHANICAL ROOM PER ARCHITECT'S PLANS
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- PROVIDE TRUNCATED DOME PER ARCHITECTURAL PLANS
- REMOVE EXISTING STRIPING AND PROVIDE NEW STRIPING PER ARCHITECTURAL PLANS

MATCHLINE - SEE SHEET C2 FOR CONTINUATION



REGISTERED PROFESSIONAL ENGINEER
ATANAS STERIO
No. 2322
EXPIRATION DATE 9/18/17
CIVIL
STATE OF CALIFORNIA

CITY OF SIMI VALLEY – ENGINEERING DIVISION										WESTCON ENGINEERING, INC. LAND PLANNING, ENGINEERING, LAND SURVEYING 6355 TOPANGA CANYON BLVD., SUITE 333 WOODLAND HILLS, CA 91367 909-220-0848 VOICE, 909-220-0848 FAX E-MAIL: info@westconeng.com										GRADING, DRAINAGE AND COMPOSITE UTILITY PLAN MODIFICATION TO CUP–S–229 STONEBRIDGE CHURCH										SHEET NUMBER 3 OF 3		DRAWING NUMBER C3	
APPROVED: DIRECTOR OF PUBLIC WORKS R.C.E. NO. 34663										CITY OF SIMI VALLEY DEPARTMENT OF PUBLIC WORKS																							
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RECOMMENDED: DEPUTY DIRECTOR										DATE																							
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